January 2016—December 2016 MEMBERSHIP APPLICATION

NIANTIC SPORTSMEN'S CLUB

72 Plants Dam Road • P.O. Box 122 • Niantic, CT 06357 • 860.739.5322 • www.nianticsc.net

YOUR NON-REFUNDABLE APPLICATION FEE ($110) MUST ACCOMPANY THIS APPLICATION

— Please type or print very clearly. —

Full Name _____

Full Address (Street, Town, State, ZIP) _____

Mailing address if different _____

Email address(es) for Newsletter and Bulletins_____

Home phone _____ Business/Cell phone _____

Occupation _____ Employer _____

Date of birth _____ Place of birth _____

U.S. Citizen yes no NRA Member yes no (Annual ___ Life ___ NRA Certifications _____)

Have you ever been a member of the Niantic Sportsmen's Club? yes no when? _____

Have you ever been convicted of a felony or fish/game violation? yes no (if yes, please explain)

_____

Pistol License # _____ and/or Long Gun Certificate # _____ and/or Ammo Purchase # _____

Personal reference: name, address, and phone _____

NSC Sponsor's Name: _____ Member No._____

Where do you expect to spend your volunteer hours and participation time?

Check at least one:

SOME EXAMPLES OF CLUB VOLUNTEERING and PARTICIPATION OPPORTUNITIES...

House/Lounge/Hall ____ Publicity/Newsletter ____ Legislative Support ____ Youth Programs ____

Land/Conservation/Environment ____ Social/Family Events _____ Kitchen/Food Services _____

Archery/3D ____ Indoor Range ____ Outdoor Ranges ____ Skeet ____ Blackpowder/Muzzleloader_____

Fundraising _____ Other Interests _____

—Continued on Page 2 (including signature)—

As a member of the Niantic Sportsmen's Club you are expected to:

- **actively participate in club activities.**
- **conduct yourself in a responsible manner at all times.**
- **strictly observe all rules and regulations with particular emphasis on safety.**

Membership meetings are held on the second Friday of each month at 7 p.m. except for July and August. Before you are allowed to shoot on any ranges, you must participate in a New Member Orientation that will introduce you to our facilities and will review our range and safety rules in detail. Orientation attendance is required for membership and range use. All new members are required to work at least four hours on any of the many projects, committees, or tasks necessary to operate the Club, and receive a work chit from a committee chairman or supervisor.

YOU MUST BE PRESENT FOR BOTH THE READ-IN AND VOTE-IN OF YOUR APPLICATION AND PARTICIPATE IN A SCHEDULED INTERVIEW.
It is YOUR responsibility to attend these meetings; no one will remind you to be there!

MEMBERSHIP FINANCIAL RESPONSIBILITIES

1. Non-Refundable Application Fee *due with application submission* $100 plus $10 tax $110 Total
2. Additional amount due at later Vote-in:

Dues	300		300	
Processing fee	100		100	
Land Acquisition Assessment	250	OR	50	(for 5 years)
Conn. State Tax	65	OR	45	(for 5 years)

Total of all fees, dues,
and taxes due at Vote-in $715 OR $495

[**Note: After you are a member:** A regular member who is renewing (assuming payments of $50/year for Land Assessment) will owe annual dues of $300 plus assessment of $50 plus tax of $35 for a total of $385/year. A regular member who has paid the total land assessment obligation of $250 will owe annual dues plus tax for a total of $330/year.]

I HAVE READ AND UNDERSTAND THIS APPLICATION AND SWEAR THAT THE INFORMATION I HAVE PROVIDED IS TRUE; I AGREE TO ABIDE BY THE RULES, REGULATIONS, AND BYLAWS OF THE NIANTIC SPORTSMEN'S CLUB.

Signed: **Date:**

----------*FOR CLUB USE ONLY*----------

Application Date _____ Application Fee + tax $110 Attached _____ Cash or Check Number _____

Date of Read-In _____ Interview _____ Date of Vote-In _____

New Member Processing Fee $_____ Date_____

Dues $ _____ Land Acquisition $ _____